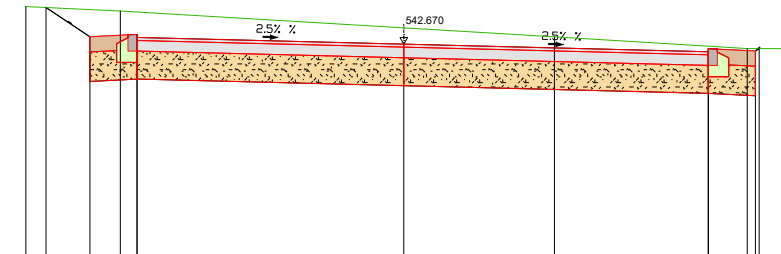
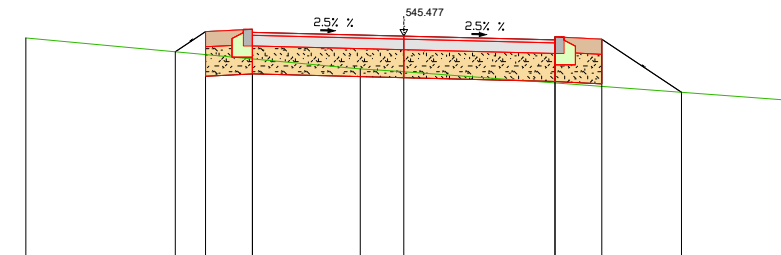


Das Urheberrecht an dieser Zeichnung verbleibt dem Ersteller. Sie darf ohne dessen ausdrückliche Genehmigung weder vervielfältigt, noch dritten Personen überlassen oder sonstwie zugänglich gemacht werden.

Achse\_2 0+ 010

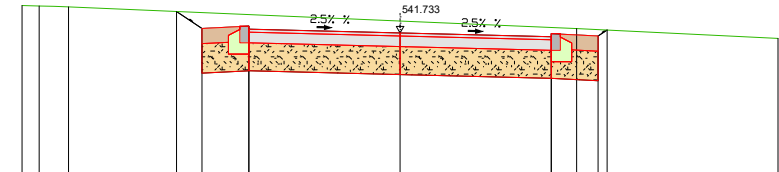
[illegible]

Achse\_3 0+ 010

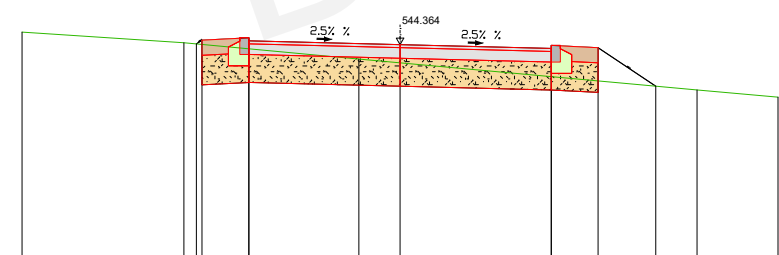


|               |         |        |        |        |        |        |            |            |        |
|---------------|---------|--------|--------|--------|--------|--------|------------|------------|--------|
| 542.00m ü. NN |         |        |        |        |        |        |            |            |        |
| STATION       | m       | -5.00  |        | -3.02  | -2.62  |        |            |            |        |
| GELÄNDE       | m ü. NN | 545.45 |        | 545.27 | 545.23 | 545.17 | 545.17     | 545.04     | 545.01 |
| STRASSE       | m ü. NN |        | 545.27 | 545.43 | 545.47 | 545.44 | 545.43     | 545.47     | 545.44 |
| COORDINATEN   |         |        |        |        |        |        | 3463073.61 | 5277673.53 |        |

Achse\_2 0+ 020

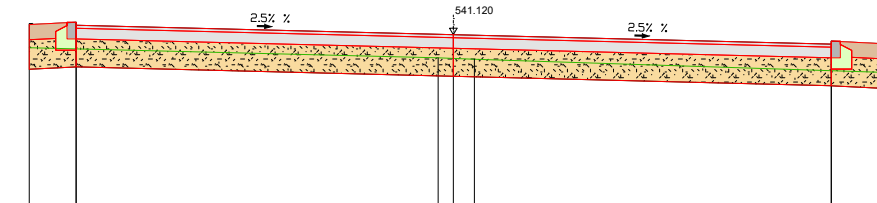
[illegible]

Achse\_3 0+ 020



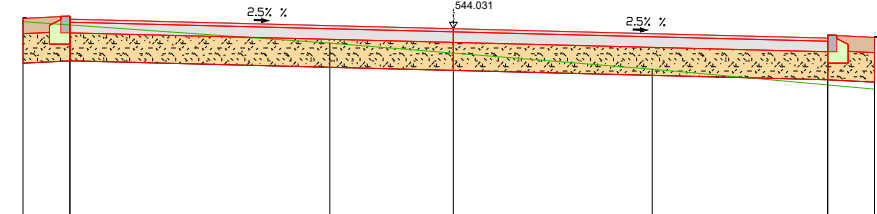
|               |         |        |  |        |        |        |        |  |            |            |  |        |        |        |        |        |
|---------------|---------|--------|--|--------|--------|--------|--------|--|------------|------------|--|--------|--------|--------|--------|--------|
| 541.00m ü. NN |         |        |  |        |        |        |        |  |            |            |  |        |        |        |        |        |
| STATION       | m       | -5.00  |  | -2.86  | -2.69  | -2.62  | -2.60  |  | -0.54      | 0.00       |  | 2.00   | 2.00   | 3.38   | 3.93   | 5.00   |
| GELÄNDE       | m ü. NN | 544.53 |  | 544.39 | 544.37 | 544.37 | 544.41 |  | 544.17     | 544.12     |  | 543.94 | 543.94 | 543.81 | 543.76 | 543.67 |
| STRASSE       | m ü. NN |        |  | 544.37 | 544.42 | 544.45 | 544.41 |  | 544.38     | 544.36     |  | 544.31 | 544.35 | 544.32 | 543.81 |        |
| KOORDINATEN   |         |        |  |        |        |        |        |  | 3463077.15 | 5277682.88 |  |        |        |        |        |        |

Achse\_2 0+ 030



|               |         |                          |        |        |        |
|---------------|---------|--------------------------|--------|--------|--------|
| 538.00m ü. NN |         |                          |        |        |        |
| STATION       | m       | -5.61                    | -4.99  |        |        |
| GELÄNDE       | m ü. NN | 540.95                   | 540.93 | 540.81 | 540.64 |
| STRASSE       | m ü. NN | 541.25                   | 541.28 | 541.12 | 540.99 |
|               |         | 541.24                   | 540.93 | 541.12 | 541.03 |
|               |         |                          |        | 540.81 | 540.64 |
|               |         |                          |        | 0.00   | 5.00   |
|               |         |                          |        | 0.28   | 5.62   |
| KOORDINATEN   |         | 3463126.29<br>5277668.46 |        |        |        |

Achse\_3 0+ 025



|               |         |        |                            |                          |        |
|---------------|---------|--------|----------------------------|--------------------------|--------|
| 541.00m ü. NN |         |        |                            |                          |        |
| STATION       | m       | -5.89  |                            | -1.63                    | 0.00   |
| GELÄNDE       | m ü. NN | 544.13 | 544.08<br>544.07<br>544.08 | 543.84                   | 543.71 |
| STRASSE       | m ü. NN | 544.17 | 544.20<br>544.16           | 544.07                   | 544.03 |
|               |         |        |                            |                          |        |
| KOORDINATEN   |         |        |                            | 3463078.91<br>5277687.56 |        |

|       |                       |               |              |       |
|-------|-----------------------|---------------|--------------|-------|
|       |                       |               |              |       |
|       |                       |               |              |       |
|       |                       |               |              |       |
|       |                       |               |              |       |
| Index | Änderungsbeschreibung | Plan erstellt | Plan geprüft | Datum |

|                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                     |                                                |                                                                                                                                                                                                                                     |                                     |
|-------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Auftraggeber / Antragsteller:       |                                                | <b>Gemeinde Dettighofen</b><br><b>Berwanger Str. 5</b><br><b>79802 Dettighofen</b><br>Tel.: 07742 / 9207-0 Fax: 07742 / 9207-22<br>E-mail: <a href="mailto:gemeindeverwaltung@dettighofen.de">gemeindeverwaltung@dettighofen.de</a> |                                     |
|                                     |                                                | <b>Wohngebiet Bünden</b><br><b>OT Baltersweil</b>                                                                                                                                                                                   |                                     |
| Auftragsnummer<br><b>140802</b>     | <b>Straßenbau</b><br><b>Ausführungsplanung</b> |                                                                                                                                                                                                                                     |                                     |
| Plannummer<br><b>8.2S</b>           |                                                |                                                                                                                                                                                                                                     |                                     |
| Plandatum<br><b>14.05.2020</b>      |                                                |                                                                                                                                                                                                                                     |                                     |
| Plottedatum<br><b>30.07.2020</b>    |                                                |                                                                                                                                                                                                                                     |                                     |
| Maßstab<br><b>1 : 100</b>           |                                                |                                                                                                                                                                                                                                     |                                     |
| Plangröße in mm<br><b>890 / 297</b> | Plan erstellt<br><b>Haberstock</b>             | Plan geprüft<br><b>Mühlaupt</b>                                                                                                                                                                                                     | Projektleiter<br><b>Baumgartner</b> |
|                                     |                                                | <b>Querprofile Stichstraße 1 und 2</b>                                                                                                                                                                                              |                                     |